11-01-06

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

TRUCTURE IT.

NS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 5 should be completed where All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as tarted unless corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for attenance fee notifications.

maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 10/23/2006 Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. Charles W. Hanor P.C. P.O. Box 91319 San Antonio, TX 78209 (Depositor's name 11/02/2006 MBELETE2 00000054 09487387 (Signature) 700.00 OP 01 FC:2501 (Date) CONFIRMATION NO. ATTORNEY DOCKET NO. FIRST NAMED INVENTOR FILING DATE APPLICATION NO. 1036,1124 Leonard H. Lopez, Jr. 09/487.387 TITLE OF INVENTION: INTERNET BASED PRINT ORDER SYSTEM TOTAL FEE(S) DUE DATE DUE PREV. PAID ISSUE FEE PUBLICATION FEE DUE SMALL ENTITY ISSUE FEE DUE APPLN. TYPE 01/23/2007 \$700 \$0 \$0 YES \$700 nonprovisional **CLASS-SUBCLASS** ART UNIT EXAMINER 358-001180 **ZURITA, JAMES H** 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE Please check the appropriate assignee category or categories (will not be printed on the patent): 🗆 Individual 🗀 Corporation or other private group entity 🗀 Government 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. Date 10/31/06 Authorized Signature 27,132 Registration No. Typed or printed name Charles W. Hanor

A check is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number \_\_\_\_\_\_ (enclose an extra copy of this fo

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.41. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

4a. The following fee(s) are submitted:

Advance Order - # of Copies

Publication Fee (No small entity discount permitted)

5. Change in Entity Status (from status indicated above)

Issue Fee

(enclose an extra copy of this form).



Attorney Docket No.: 7826.004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Leonard H. Lopez, Jr.

Serial No.:

09/487,387

Filed:

01/18/2000

Title:

Internet-based print order system

## **CERTIFICATE OF EXPRESS MAILING**

"Express Mail" Mailing Label Number: EV 612037622 US

I hereby certify that the documents listed below are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service with sufficient postage and is addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

- 1. Part B-Fee(s) Transmittal Form
- 2. Check number 2345 in the amount of \$700.00
- 3. Return acknowledgment Postcard

Date: October 31, 2006

Charles W. Hanor